

Jim Gibbons
Governor

STATE OF NEVADA



Board Members:
Bruce Scott, *Chairman*
Brad Goetsch, *Vice Chairman*
Bob Firth
Don Ahern
Steve Walker

Non-Voting Member:
Jennifer Carr

Adele Basham, P.E.
Program Manager DWSRF
Technical Assistant AB198/AB237

Michelle Stamates, P.E.
Engineer AB198/AB237

Nhu Q. Nguyen
Deputy Attorney General

**MEETING OF THE
STATE BOARD FOR FINANCING WATER PROJECTS**

Thursday, September 25, 2008

9:00 AM to 5:00 PM

To be held at:

The Bryan Building

901 S. Stewart Street – 2nd floor Tahoe Hearing Room

Carson City, Nevada 89701

For information, call Adele Basham, P.E. - Manager Drinking Water SRF Program, at: (775) 687-9488 or
Michelle Stamates, P.E. - Engineer to the Board for Financing Water Projects, at: (775) 687-9331.

AGENDA

The lunch break is scheduled for 12:00 – 1:15 pm.
ALL TIMES ON THE AGENDA ARE ESTIMATES ONLY.

Morning Session

- A. INTRODUCTION AND ROLL CALL (**Non Action**)
- B. APPROVAL OF MINUTES – JUNE 19, 2008 MEETING (**Action**)
- C. SET A DATE FOR THE NEXT BOARD MEETING IN DECEMBER (**Action**)
- D. DRINKING WATER STATE REVOLVING FUND (DWSRF) PROGRAM
 - 1. Discussion & possible approval of Revision 1 to the DWSRF Project Priority List. (**Action**)
 - * Summary – Adele Basham
 - 2. Discussion & possible approval of Loan commitment to Cave Rock GID (**Action**)
 - * Summary – Adele Basham
 - * Testimony re: Project -
 - 3. Discussion & possible approval of Loan commitment to Lamoille (**Action**)
 - * Summary – Adele Basham
 - * Testimony re: Project -
- E. CAPITAL IMPROVEMENT GRANT PROGRAM
 - 1. Financial Report
 - * Summary – Dave Emme (**Non Action**)
 - 2. Funding Agreement Time Extension:
 - a. Metropolis Irrigation District (**Action**)
 - * Summary – Michelle Stamates
 - * Testimony re: Project – Vernon Dalton (Metro), Dan Dyer (Dyer Engr)
 - b. Beatty Arsenic PER (**Action**)
 - * Summary – Michelle Stamates
 - * Testimony re: Project – Brent Farr (Farr West Engr)

3. Progress Report for Funded AB198/AB237 Projects (**Non Action**)
* Summary – Michelle Stamates

LUNCH 12:00 – 1:15 pm

Afternoon Session

- F. SB62 GRANT PROGRAM
 1. Progress and Financial Report for Funded SB62 Projects (**Non Action**)
* Summary – Michelle Stamates
- G. BOARD COMMENTS (**Non Action**)
- H. PUBLIC COMMENTS (**Non Action**)
- I. ADJOURN BOARD FOR FINANCING WATER PROJECTS PUBLIC MEETING

This meeting will **not** be broadcast over the Internet.

Note: The Board for Financing Water Projects was created by NRS 349.957. Under NRS 349.982, the Board is charged with the administration of the programs that provide grants for capital improvements to publicly owned water systems (also known as “AB 198”), grants for improvements to conserve water (also known as “AB 237”) and grants for Technical Support for Water Rights (also known as “SB62). Under NRS 445A.265, the Board is charged with approving the priority of projects applying for grant assistance and the review and approval of loans to water projects applying for assistance from the Drinking Water State Revolving Fund.

Agenda items may be taken out of the order presented at the discretion of the chairman.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Marcy McDermott at (775) 687-9436, 72 hours prior to the meeting.

Address Questions to either:

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Notice of this meeting was posted at the following Nevada locations:
Department of Conservation and Natural Resources, 901 South Stewart Street, Carson City
State Legislative Building, 401 S. Carson Street, Carson City
Nevada State Library and Archives, 100 Stewart Street, Carson City
Nevada Division of Environmental Protection, 2030 E. Flamingo Rd. Ste 230, Las Vegas
Environmental Protection's Public Notice Website at: <http://ndep.nv.gov/admin/public.htm>